

**Navaho-Hopi Joint Use Area
Dove Waterflow, Arizona
August 27-29, 1982**

COMMUNIQUE NO. 7

The United Nations General Assembly
United Nations
New York, New York

Brothers and Sisters:

The natural law is the final and absolute authority governing E Te No Ha, the earth we call our Mother.

This law is absolute with retribution in direct ratio to violations.

This law has no mercy. It will exact what is necessary to maintain the balance of life.

This law is timeless, and cannot be measured by the standards of mankind. All life is subject absolutely to this authority.

Water is our bodies; water is life. Fresh water is maintained by the thundering Grandfathers who bring rain to renew the springs, streams, rivers, lakes, and oceans.

We are nourished by our Mother the Earth from whom all life springs. We must understand our dependence, and protect her with our love, respect, and ceremonies.

The faces of our future generations are looking up to us from the earth, and we step with great care not to disturb our grandchildren.

We are a part of the great cycle of life with four seasons and endless renewal as long as we abide by this absolute law.

When we disturb this cycle by interfering with elements, changing or destroying species of life, the effects may be immediate or may fall upon our children who will suffer and pay for our ignorance and greed.

The natural law says that the earth belongs to our children seven generations in the future, and we are the caretakers who must understand, respect, and protect E Te No Ha for all life.

The law is that all life is equal in the Great Creation, and we, the Human Beings, are charged with the responsibility, each in our generation, to work for the continuation of life.

We, the Human Beings, have been given the original instructions on how to live in harmony with the Natural Law. It now seems that the Natural World People are the ones who have kept to this law.

The Elders Circle of Indigenous People of the Great Turtle Island, charged with keeping the first law of life, spirituality, are concerned that the validity of this law no longer is recognized in today's life. We are concerned that the basic principles of the law are no longer being passed on to the next generation.

This could be fatal to life as we know it.

The natural law will prevail regardless of man-made laws, tribunals, and governments.

People and nations who understand the Natural Law are self-governing, following the principles of love and respect that insure freedom and peace.

We have come together because we are alarmed by the destruction of vital life structures. Our fate is intertwined with one another; what affects one affects all. Water is primary to life, and corn is next. Poisoned water will poison all life. Lack of water causes drought, deserts, and death.

The nations that sit in the Great Council of the United Nations must re-learn the Natural Law, and govern themselves accordingly or face the consequences of their actions.

There are people and nations among you who understand this message, and we ask you to stand with us and support our songs and ceremonies in defense of E Te No Ha, Mother Earth.

We are respectfully,

The Traditional Circle of Elders